

MARCH 22, 2019

# MARE Focus

FROM THE DESK OF MR. KEVIN SANDLIN, MARE EXECUTIVE DIRECTOR

**ENDORSEMENTS** 

American Fidelity Assurance Co.

Claim Care, Inc.

**CTS Group** 

Forrest T. Jones & Co.

**IMS** 

L.J. Hart & Company

**MASA MTS** 

**MEUHP** 

Mike Keith Insurance

M.U.S.I.C.

MO. Consultants for Ed.

**Patron Insight** 

Pro-Energy Solutions

Show-me-State Virtual Ed., LLC

socs

MARE PARTNERSHIPS

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   HOTLINE:
   EDCOUNSEL,
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  PARTNERS
- AMERICAN
   LEGION BOYS
   STATE
- MISSOURI
   ADMIN. JOB
   POSTING

**MARE Superintendent Searches** - MARE has been retained to assist with the following Superintendent Searches:

North St. Francois Co. R-I Superintendent Search - Dr. Mike Jinks is the Search Consultant. He can be reached by phone at (660) 441-7473 or by email at 19mj46@charter.net. The deadline to apply for this vacancy is Friday, March 22nd!

Purdy R-II Superintendent Search - Dr. Paul Ricker is the Search Consultant. He can be reached by phone at (573) 365-4703 or by email at paulricker1@charter.net. The deadline to apply for this vacancy is Wednesday, April 25th!

Other Vacancies - We have the following additional vacancies posted on our site:

K-8 Principal - Pettis Co. R-XII School District

K-12 Principal - Macon Co. R-IV School District

High School Principal - Winston R-VI School District

Superintendent of Schools - Richland R-IV School District

Curriculum Director - Glenwood R-VIII School District

### Missouri (COPE) Combating Opioid Epidemic in Schools

MARE is represented on this committee by Kevin Sandlin, Danny Humble and Wayne Stewart. Please take a few minutes and click on the survey link below. Your responses will help us as we work together to address this critical issue in our state!

# The COPE Workgroup wants to hear from you!

The COPE Workgroup is comprised of leadership and representatives from state professional organizations in education and Missouri state agencies. We are interested in learning more from colleagues like you to better understand the current landscape of the opioid epidemic in our schools and communities. We plan to use your input to develop resources to help our local schools prevent and respond to this critical issue in our state.

Please take a few moments to complete this anonymous survey.

Deadline to respond is March 29, 2019.

# **COPE Needs & Resources Survey**

The Missouri COmbating OPioid EPidemic in Schools (COPE) Workgroup was established to develop and facilitate a cohesive approach for addressing the opioid epidemic within Missouri elementary and secondary systems. The approach will address community services and resources for staff, families, and students to help individuals navigate he systems and processes for recovery. This work is supported by the Missouri Department of Health and Senior Services and through a grant from the Centers for Disease Control and Prevention.

**Legislative Issues of Concern** - Please continue to remain engaged with your local representatives and senator regarding pending legislation on vouchers and charter school expansion. A phone call or email in opposition each week would be helpful!

## School Board Training Dates - MARE will provide trainings as follows:

#### Southeast Missouri - Holiday Inn - Poplar Bluff, Missouri (573-712-9021)

- Friday, May 3, 2019 (4:00 p.m. 8:00 p.m.)
- Saturday, May 4, 2019 (8:15 a.m. 4:15 p.m.)

#### West Central Missouri - Comfort Inn - Warrensburg, Missouri (660-429-4848)

- Friday, May 17, 2019 (4:00 p.m. 8:00 p.m.)
- Saturday, May 18, 2019 (8:15 a.m. 4:15 p.m.)

#### Southwest Missouri - Comfort Inn - Bolivar, Missouri (417-326-6169)

- Friday, May 31, 2019 (4:00 p.m. 8:00 p.m.)
- Saturday, June 1, 2019 (8:15 a.m. 4:15 p.m.)

#### Northeast Missouri - Milan C-2 School District - Milan, Missouri (660-265-4414)

- Friday, May 31, 2019 (4:00 p.m. 8:00 p.m.)
- Saturday, June 1, 2019 (8:00 a.m. 4:00 p.m.)

#### Northeast Missouri - Palmyra R-I School District - Palmyra, Missouri (573-769-2066)

- Friday, June 7, 2019 (4:00 p.m. 8:00 p.m.)
- Saturday, June 8, 2019 (8:00 a.m. 4:00 p.m.)

#### Northwest Missouri - Holiday Inn Express - Maryville, Missouri (660-562-9949)

- Friday, June 14, 2019 (4:00 p.m. 8:00 p.m.)
- Saturday, June 15, 2019 (8:15 a.m. 4:15 p.m.)

#### Central Missouri - The Lodge of the Four Seasons - Lake Ozark, Missouri (573-365-3000)

- Wednesday, October 23, 2019 (1:00 p.m. 5:00 p.m.)
- Thursday, October 24, 2019 (8:15 a.m. 4:15 p.m.)

To register, go online (<a href="http://www.moare.com/">http://www.moare.com/</a>) and complete the electronic form found under Board Training or contact Kevin Sandlin at <a href="mailto:ksandlin@moare.com">ksandlin@moare.com</a>.

**Legal Articles** – Check out the various legal articles posted on our website at www.moare.com. Special thanks to our partners at EdCounsel, Mickes O'Toole, Guin Mundorf, and Tueth Keeney for providing these articles.

MARE Associate Members - If you are in need of products or services, please give one of our Associate Members a call. Please access this link for a complete listing of current Associates: ..\Associate Members\2018-2019

Associate Members.docx

<sup>\*</sup> In addition to those listed above, MARE may offer a few additional trainings around the state based on need once we get information back from our membership after the April elections!

**9th Annual Scholarship Golf Tournament** - Make plans now to participate in the 9th Annual MARE Scholarship Golf Tournament to be held at Osage National Golf Course on Tuesday, July 30, 2019! More information will be provided next Spring!

MARE Board Elections - MARE will be electing Regional Executive Board Members in Regions A, C, E, G and I this year. Additionally, one member from a MARE member school district's Board of Education and a Higher Education representative will be selected. Board members will be announced at the May 6th Executive Board Meeting. Terms for newly elected or appointed members begin on July 1, 2019.

Region A Counties of: Bates, Vernon, Barton, Cedar, St. Clair, Benton, Hickory, Polk, and Dallas

**Region C** Counties of: Jasper, Newton, McDonald, Barry, Lawrence, Dade, Greene, Christian, Stone, Taney, and Webster

**Region E** Counties of: Dunklin, Pemiscot, New Madrid, Mississippi, Scott, Stoddard, Gape Girardeau, Bollinger, Madison, Wayne and Butler

Region G Counties of: Wright, Douglas, Ozark, Texas, Howell, Shannon, Oregon, Carter, and Ripley

**Region I** Counties of: Mercer, Grundy, Livingston, Carroll, Putnam, Sullivan, Linn, Chariton, Schuyler, Adair, Macon, Randolph, Howard and Boone

## SRSA Grant Opportunity

Dear Rural Educational Agency Contact,

The FY 2019 Small, Rural School Achievement (SRSA) grant application is now open in **Grants.gov**. To access the application package, click this

link: <a href="https://www.grants.gov/view-opportunity.html?dpp=1&oppId=313089">https://www.grants.gov/view-opportunity.html?dpp=1&oppId=313089</a>. SRSA-eligible local educational agencies (LEAs) have until April 26, 2019, at 11:59 p.m. Eastern Time to submit an SRSA application.

Applicants must complete the following pre-application actions in order to complete and submit an FY 2019 SRSA application in **Grants.gov**:

- Check Column K on the <u>FY 2019 REAP Eligibility Spreadsheet</u> for your LEA's SRSA eligibility status. Only those LEAs listed as eligible on this spreadsheet can receive an FY 2019 SRSA grant award.
- 2. Make sure you accurately record your LEA's **NCES ID number** from Column A of the spreadsheet. You will need this number to successfully complete the SRSA application in**Grants.gov.**
- Make sure your LEA's **DUNS number** is active and registered in **SAM.gov**.
- 4. Register in **Grants.gov** as an Organization Applicant.
- 5. Create a Workspace profile in **Grants.gov** for your SRSA application.

#### FY 2019 SRSA Application Walk-Through Webinars

The REAP Team will offer **SRSA APPLICATION WALK-THROUGH WEBINARS** again this year.

To register, click the hyperlink under any of the dates listed below for the webinar session you plan to attend:

Tuesday, April 10, 3:30-4:30 p.m. EST

https://educateevents1.webex.com/educateevents1/onstage/g.php?MTID=e481002b22da fe6e3e19ebc51bfb18262

Please send any questions regarding this email to <a href="mailto:REAP@ed.gov">REAP@ed.gov</a>.

**2019 Boys State Information** - The American Legion Boys State of Missouri is an eight-day hands on experience in the operation and fundamentals of government. Missouri Boys State draws together the best and brightest high

school juniors to help lead them down the path of individual success and leadership through "doing," not just learning. 2019 Boys State will be held June 15th through June 22nd at the University of Central Missouri in Warrensburg. For more information, check out the website at www.moboysstate.org.

MARE Scholarship Programs - The deadline to apply for the College Junior/Senior Scholarships is Friday, March 29th. Winners for both scholarship programs will be announced within the next few weeks!

**2019 MARE/MO K-8 Conference** - The 2019 conference is set for Wednesday, October 23rd through Friday, October 25th at The Lodge of Four Seasons in Lake Ozark, Missouri. I encourage you to make plans now to attend and bring someone with you.

Conference Dates for 2020 - October 21-23, 2020 Conference Dates for 2021 - October 20-22, 2021

**DESE/MSPMA Summer Workshops** - DESE and Missouri School Plant Managers Association have teamed up to provide all Missouri educational facilities the opportunity to receive training in the following areas: Supervision, Heating Ventilation and Air Conditioning, Housekeeping and Maintenance/Repair. A series of workshops have been scheduled across the state this summer as noted below:

May 30 & 31 - California School District, California, Missouri

June 6 & 7 - Joplin School District, Joplin, Missouri

June 10 & 11 - Mexico School District, Mexico, Missouri

June 13 & 14 - Poplar Bluff School District, Poplar Bluff, Missouri

June 20 & 21 - St. Joseph School District, St. Joseph, Missouri

For more information or to register for one of these training events, please access this link: <u>DESE/MSPMA Summer Workshop Registration</u>

## **Ouote of the Week**

"Go confidently in the direction of your dreams. Live the life you imagined." Henry David Thoreau

## "MARE Organization Staff

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