***Missouri Association of Rural Education***

***201 South Holden Street, Suite 202***

# Warrensburg, Missouri 64093

## Outstanding Rural Education Awards

The Missouri Association of Rural Education will present awards for outstanding performance in the area of rural education. **Nine** such awards will be given this year during the Annual MARE conference luncheon on October 27, 2014. Awards will be given in the following areas:

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| Outstanding Rural Elementary Teacher | * ***Outstanding Rural Jr. High/Middle School Teacher*** |
| Outstanding Rural High School Teacher | Outstanding Rural Building Administrator |
| Outstanding Rural District Administrator | Outstanding Rural Support Staff Member |
| Outstanding Rural Board of Education | Outstanding Rural School District |
| * ***Outstanding Rural Student (Junior or Senior)*** |  |

To submit a nomination for an award, please complete the nomination form for each nominee. Please supply additional information on school, business, or agency letterhead explaining why the individual or school district is being nominated. (Information provided may be used in the introduction of the award winner.) A maximum of three support letters may be included to validate the nomination. Please make three copies of all information requested and mail all materials in a single envelop marked **“Award Nomination”** to the MARE address listed above. All nominations and support material must be received in the MARE office on or before Friday, September 26, 2014 to be eligible.

***Nomination and letter of support may also be completed and submitted on the MARE website: moare.com.***

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| MARE Award Nomination Form | | | | | | | | | | | |
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| Name of Nominee: | |  | | | | | | | | | |
| Nomination Award Category. | | | | |  | | | | | | |
| Address of Nominee: | | |  | | | | | | | | |
| Telephone Number of Nominee: | | | | | |  | | | | | |
| Name of Person Submitting Nomination: | | | | | | | |  | | | |
| Title of Person Submitting Nomination: | | | | | | | |  | | | |
| Nominator’s Telephone Number: | | | | | |  | | | | | |
| Nominator’s Fax Number: | | | |  | | | | | | | |
| Nominator’s Signature: | | |  | | | | | | | Date: |  |
| Letter 1: | | | | | | | | | | | |
| Letter 2: | | | | | | | | | | | |
| Letter 3: | | | | | | | | | | | |

